

AN ACT

ENTITLED, An Act to revise certain provisions related to free access to state parks and recreation areas to include certain persons with disabilities.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 41-17-13.4 be amended to read as follows:

41-17-13.4. Any South Dakota resident who receives a veteran allotment for a total disability which is deemed a service-connected injury or has received the United States Veterans' Administration K Award; any resident who was held as a prisoner of war; or any resident who has served on active duty in the armed forces of the United States or as a member of the armed forces reserve or the national guard who is classified by the Veterans Administration as totally disabled as a result of a service connected injury may obtain free admission to any South Dakota state park or recreation area, and any such person may receive a fifty percent discount on any camping fee or associated electrical service fee established pursuant to § 41-17-1.1 or 41-17-14.1. Any person who applies for and qualifies for free admission under the provisions of this section shall be issued a lifetime park entrance license by the Department of Game, Fish and Parks. The Game, Fish and Parks Commission shall promulgate rules pursuant to chapter 1-26 establishing criteria and procedures for obtaining free admission and reduced fees pursuant to this section and for the issuance of a lifetime park entrance license.

An Act to revise certain provisions related to free access to state parks and recreation areas to include certain persons with disabilities.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1001

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1001
File No. _____
Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor
=====

STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State